

**Preliminary Bibliography:  
Research in Egyptian Monasticism 2012-2016  
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**Subjects/Themes/Key Words**

*AARON, LIFE OF*

Dijkstra 2013, 2015; Goehring 2013a

*AMMONAS: LETTERS*

Muehlberger 2013; Rubenson 2015

*ANTONY: LIFE, LETTERS, ETC.*

Cain 2013; Cartwright 2016; Choat 2013b; Houle 2015; McNary-Zak 2014; Rubenson 2013a, 2015; Shaw 2013; Stefaniw 2015; Urbano 2013; Zecher 2014

*APOPTHEGMATA PATRUM*

Dahlman 2013; Davis 2013a; Holmberg 2013; Larsen 2012a, 2012b, 2013a, 2013b, 2016; Malevez 2013; Rubenson 2013b; Torallas Tovar 2015b; Wortley 2012, 2013a, 2013b, 2014.

*ART, ARCHAEOLOGY, AND MATERIAL REMAINS*

Astrua 2013; Bénazeth 2013; Blanke 2014; Bolman 2016; Brooks Hedstrom 2013; Brooks Hedstrom and Bolman 2011-12; Davis 2015; Davis et al. 2012; Davis et al. 2014; Dekker 2013b, 2013c; Dümler 2013; El Dorry 2015; Godlewski 2012; Goehring 2015; Grossmann 2012a, 2012b, 2012c, 2012-13, 2013a, 2013b; Konstantinidou 2013; Kupelian 2013; Martin 2015; Middleton-Jones 2013; Nafroth 2013; Nageh 2013; Rassart-Debergh 2013; Thirard 2012; Thomas 2012; Van Loon 2014; Wipszycka 2015

*ASWAN AREA MONASTERIES*

Dekker 2013a, 2013b, 2013c; Godlewski 2013; Kupelian 2013; Middleton-Jones 2013; Nageh 2013

*BAWIT*

Albarrán Martínez and Delattre 2015; Bénazeth 2013; Clackson and Delattre 2014; Delattre 2012a, 2012c; Delattre, Pilette, and Vanthiefhem 2015; Thomas 2012

## EDUCATION, PHILOSOPHY, LITERACY

Albarrán Martínez 2012, 2013; Gibbons 2015; Kotsifou 2012; Krawiec 2013; Larsen 2013a, 2013b, 2016; Lundhaug 2014; Malevez 2014; Papaconstantinou 2014; Rubenson 2012, 2013a; Timbie 2016; Urbano 2013; Watts 2016

## EPIGRAPHY

Choat 2015b; Davis 2013b, 2015; Delattre 2013; Van Loon 2014

## EPISTOLOGRAPHY

Choat 2013a, 2013b, 2015a; Eissa 2014; Joest 2016a; Kalvesmaki 2013; Rubenson 2015; Shaw 2013; Westerfeld 2013; Zellmann-Rohrer 2015

## EVAGRIUS OF PONTUS

Brakke 2013b; Casiday 2013; Géhin 2013; Gibbons 2015; Kalvesmaki 2014; Kalvesmaki and Young 2016; Konstantinovsky 2013; Krawiec 2013; Malevez 2012, 2015; Muehlberger 2013; Young 2103a, 2013b

*HISTORIA MONACHORUM IN AEGYPTO*

Cain 2013

## JOHN KHAME

Mikhail 2014

## LITERATURE: GENERAL CONSIDERATIONS

Brakke 2013a; Harrak 2015; Sheridan 2012

## MOSES OF ABYDOS

Uljas 2012

## NAG HAMMADI CODICES

Lundhaug 2013a, 2013b; Lundhaug and Jenott 2015; Patterson 2012

## NAQLŪN

Godlewski 2012; ten Hacken 2015

## ONOPHRIUS

Malevez 2013

## ORIGENIST/ANTHROPOMORPHITE CONTROVERSY

Banev 2015; Coakley 2013; Marksches 2016; Patterson 2012

## PACHOMIUS AND THE PACHOMIAN FEDERATION

Choat 2015a; Fiori 2016; Giorda 2013; Goehring 2012; I. Grossmann 2013; Grypeou 2103; Joest 2013a, 2013b, 2014, 2015, 2016a, 2016b; Kalvesmaki 2013; Lundhaug 2014; Papaconstantinou 2014; Timbie 2016; Watts 2016

PALLADIUS, *LAUSIAC HISTORY*

Schulze 2013; Wortley 2015; Zecher 2014

## PAPYRI AND OSTRACA

Albarran Martínez 2014, 2015; Albarrán Martínez and Delatte 2015; Choat 2013a; Clackson and Delatte 2014; Delatte 2012a, 2012b, 2012c, 2013; Delatte, Pilette, and Vanthiefhem 2015; Górecki 2014; Górecki and Lajtar 2012; Mossakowska-Gaubert 2012; Westerfeld 2013; Wipszycka 2012, 2015; Zellmann-Rohrer 2015

## PAUL OF TAMMA

Bumazhnov 2013

## PRAYER AND WORSHIP

Atanassova 2013, 2014; Coakley 2013; Davis 2015; Joest 2013b; Youssef 2015

## RULES

Giorda 2013; Joest 2016b; Layton 2014; Schroeder 2014a; Suciu 2015

## SCRIPTURE AND ITS INTERPRETATION

Albl 2012; Brakke 2013b; Davis 2013b; Moawad 2013; Sigman 2013; Timbie 2013

## SHENOUTE AND THE WHITE MONASTERY FEDERATION

Atanassova 2013, 2014; Blanke 2014; Bolman 2016; Boud'hors 2013, 2015; Brakke and Crislip 2015; Brooks Hedstrom and Bolman 2011-12; Cristea 2013; Davidson 2014; Davis 2015; Davis et al. 2014; Delatte 2013;; Emmel 2103; Kolb 2013; Kosack 2013a, 2013b; Layton 2014; López 2013; Lundhaug 2013a, 2013b, 2014; Moawad 2013; Schroeder 2014a, 2015; Sigman 2013; Suciu 2013; Swanson 2015; Takla 2012; Timbie 2014, 2015, 2016; Torallas Tovar 2015a; Youssef 2015

## SOCIAL HISTORY

Albarrán Martínez 2014; Brown 2014, 2016; Delatte 2012; Kotsifou 2012; López 2013; Mossakowska-Gaubert 2012; Papaconstantinou 2012, 2014

## STEPHEN OF THEBES

Suciu 2015

## THEOLOGY, SPIRITUALITY, "CULTURE"

Bumazhnov 2013; Crislip 2013; Goehring 2013b; Graiver 2016; Joest 2106a; Kalvesmaki 2013, 2014; Konstantinovskiy 2013; Kyrtatas 2016; Männlein-Robert 2013; Muehlberger 2013; Sadek 2013; Schulz-Flügel 2013; Sheridan 2015; Stefaniw 2015; Timbie 2014

## TEXTS AND TRANSLATIONS

Boud'hors 2013; Brakke and Crislip 2015; Cristea 2013; Goehring 2012; Joest 2013a, 2014, 2015; Kosack 2013a, 2013b; Schroeder 2014a, 2015; Torallas Tovar 2015a, 2015b; Wortley 2012, 2013a, 2014, 2015

## WOMEN AND GENDER

Albarrán Martínez 2012, 2013, 2015; Schroeder 2014b; Wipszycka 2012

### List of Works

Albarrán Martínez, María Jesús (2012). “Women Reading Books in Egyptian Monastic Circles.” In *Eastern Christians and their Written Heritage: Manuscripts, Scribes and Context*, 199-212. Ed. Juan Pedro Monferrer-Sala, Herman Teule, and Sofía Torallas Tovar. Eastern Christian Studies 14. Leuven: Peeters.

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Albarrán Martínez, María Jesús, and Alain Delattre (2015). “Un contrat de prêt copte du monastère d’apa Apollô à Baouît.” *The Bulletin of the American Society of Papyrologists* 52 (2015): 79-85.

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Davis, Stephen J. (2013a). "The Category of Memory in Recent Scholarship on the Desert Fathers." In *From Old Cairo to the New World: Coptic Studies Presented to Gawdat Gabra on the Occasion of his Sixty-Fifth Birthday*, 59-76. Ed. Youhanna Nessim Yousseff and Samuel Moawad. Colloquia Antiqua 9. Leuven: Peeters.

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Davis, Stephen J., Gillian Pyke, Elizabeth Davidson, Mary Farag, Daniel Schriever, with Louise Blanke (2014). "Left Behind: A Recent Discovery of Manuscript Fragments in the White Monastery Church." *Journal of Coptic Studies* 16: 69-87.

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